

1. Requested Motion(s):

Meeting Date: June 20, 2011

- 1) Authorize allocation of \$116,000 for Mound House lead paint abatement;
- 2) Approve Supplemental Task Authorization with Greenfield Environmental, Inc. (GE) for air monitoring and reporting services not-to-exceed \$21,200;
- 3) Approve award of contract for ITB-11-01-CR *Mound House Lead Paint Abatement* to American Management Resources Corporation (AMRC) in the amount of \$91,800.

Why the action is necessary:

Town Council authorizes purchases equal to or greater than \$25,000. No grant funds are currently available for rehabilitation of Mound House.

What the action accomplishes:

Directs staff to prepare contract documents that once executed will result in lead abatement work at Mound House.

2. Agenda:

☐ Consent
☒ Administrative

3. Requirement/Purpose:

☐ Resolution
☐ Ordinance
☒ Other

4. Submitter of Information:

☐ Council
☒ Town Staff
☐ Town Attorney

5. Background:

Attachments:

- o Memorandum from Cultural Resources Director to Town Manager dated June 14, 2011
- o Letter from GE recommending AMRC dated June 14, 2011
- o Solicitation for bids
- o Bid tabulation form
- o Official Bid Form, AMRC

Complete bids submitted by all contractors are available at Town Hall for Council's review if desired.




No grant funds are currently available for rehabilitation of the Mound House. Town Council has discussed allocating funds from the beach nourishment reserve. An alternate option is general fund reserve.

6. Alternative Action:

Reject bids and do not move forward with the Mound House lead paint abatement at this time.

7. Management Recommendations:

Approve award of contracts to AMRC and GE for lead abatement and environmental services.

Town Manager	Town Attorney	Finance Director	Public Works Director	Community Development Director	Cultural Resources Director	Town Clerk
						

9. Council Action:

☐ Approved ☐ Denied ☐ Deferred ☐ Other



Memo

To: Town Manager Terry Stewart
From: Theresa Schober, Director of Cultural Resources
Date: 6/14/11
Re: Lead Paint Abatement at Mound House

At the January 18th meeting, Town Council directed staff to determine accurate costs and a timeline for remaining restoration work on the William H. Case (Mound) House. Lead paint abatement was identified as a life safety issue for future use of the structure as an interpretive facility.

Greenfield Environmental, Inc. (GE) inspected the Mound House for lead paint in 2007. A supplemental task authorization to GE produced technical specifications for the current lead abatement project. Invitation to Bid (ITB)11-01-CR was advertised in the Fort Myers News-Press with sealed bids received on or before June 13, 2011 at 2:00 p.m. at which time they were publicly opened and read aloud.

American Management Resources Corporation (AMRC) of Fort Myers, Florida submitted the lowest qualified and responsive bid of \$91,800. AMRC's bid indicates that the scope of work to final completion will be 60 days from notice to proceed. Hazardous waste disposal is an additional cost of \$1,500 per 55 gallon drum. GE reviewed licenses, certifications, and references provided by AMRC and found them compliant with regulatory agencies and qualified to conduct this project.

Supplemental services necessary for project completion include independent air and surface testing during and after abatement. GE has estimated these additional services as \$2,200 for analysis and reporting with \$475/shift of air monitoring during abatement. Within the 60 day construction period, a maximum of 40 shifts are possible resulting in a recommended not-to-exceed Supplemental Task Authorization to GE for \$21,200.

No grant funds are currently available for rehabilitation of the Mound House. Town Council has discussed allocating funds from the beach nourishment reserve. Additional funding options include an allocation from general fund reserve.



June 14, 2011

Town Of Fort Myers Beach
Ms. Theresa Schober
Director of Cultural Resources
289 Connecticut Street
Fort Myers Beach, Florida 33931

**RE: LEAD ABATEMENT/ENCAPSULATION BID RECOMMENDATION FOR THE
MOUND HOUSE PROJECT LOCATED AT 289 CONNECTICUT STREET IN FT.
MYERS BEACH, FLORIDA**

Dear Ms. Schober:

Greenfield Environmental, Inc. (GE) has reviewed the bid submitted by AMRC for the above referenced project. This company was the low bidder for the project with a bid of \$91,800.00.

A phone interview was conducted with Mr. Jack Snyder III of AMRC and he stated the firm understands the exact scope of work to successfully complete the Mound House lead remediation project.

GE staff reviewed their EPA Lead Abatement Certification and they are in compliance. In addition, a client reference stated AMRC has conducted lead abatement services for them recently. The client reference was pleased with the work they conducted.

Based on our research and interviews, GE recommends AMRC be awarded the lead abatement/encapsulation project for the Mound House.

If you have any questions or if we can be of any further service, please do not hesitate to call us at (727) 896-1266.

Sincerely,

GREENFIELD ENVIRONMENTAL, INC.

Kevin Kitch
Project Manager
EPA Lead Inspector
7ME09080801EDIR001

**PART A
REQUEST FOR BID
BID # ITB-11-01-CR**

The TOWN OF FORT MYERS BEACH, Florida will receive **SEALED BIDS** for **MOUND HOUSE LEAD PAINT ABATEMENT**, Bid # **ITB-11-01-CR**, at Town of Fort Myers Beach, Town Hall, 2523 Estero Boulevard, Fort Myers Beach, Florida 33931 on or before **Monday, June 13, 2011 @ 2:00 PM** local time and will be publicly opened immediately thereafter, read aloud and recorded. Any bid received by the Town later than the above time will be returned unopened.

Project scope includes but is not limited to:

Lead based paint removal and encapsulation at the locally designated William H. Case (Mound House) historic site located at 289 Connecticut Street, Fort Myers Beach, FL 33931. All work is to be completed within the guidelines of the Secretary of the Interior Standards for Rehabilitation.

Bidders are advised that the Town Council has adopted Ordinance No. 08-14 providing Local Bidder Preference and allowances for Disadvantage Business Enterprise/Minority Business Enterprise (DBE/MBE). Bidders will take all reasonable and necessary affirmative steps to meet Town policy.

This project requires the Contractor to have the following license(s) to perform the specified scope of work:

State of Florida Licensed Contractor that is certified by the Environmental Protection Agency (EPA) for lead based paint activities of renovations.

Employees for the firm must also be EPA Certified to be lead based paint Supervisor or abatement workers.

A pre-bid conference will be held at 289 Connecticut Street, Fort Myers Beach, FL 33931 at **10:00 AM on the 3rd day of June 2011**. Attendance at this conference is **mandatory** as a prerequisite for bidding. Said bids shall conform to, and be responsive to, bid documents for the project and must be accompanied by a Bid Bond.

The Town **will not** require the Public Payment and Performance Bond on this project.

The official bidding Documents (project manual and drawings) must be obtained from: TOWN OF FORT MYERS BEACH, 2523 Estero Blvd, Fort Myers Beach, Florida 33931, (239) 765-0202 X116.

The Town of Fort Myers Beach reserves the right, in its sole judgment in the best interest of the Town of Fort Myers Beach, to waive any informalities in any bids; to make award(s) including multiple awards; to waive any non-substantive, in Town's sole judgment, irregularity or technicality in bids received, and/or to reject any or all bids.

TOWN OF FORT MYERS BEACH

Legal Ad:

Michelle Mayher, Town Clerk

RUN DATES: May 26, 2011

Please return affidavit of Publication to the Town Clerk.

Received at the News Press by _____

DATE: _____ TIME: _____

TOWN OF FORT MYERS BEACH
BID OPENING June 13, 2010

2:00 P.M.

Mound House Lead Paint Removal ITB 11-01-CR

COMPANY NAME	ATTENDED MANDATORY PRE-BID	SIGNED OFFICIAL BID FORM	ADDENDUM 1	ADDENDUM 2	BID SECURITY	CONTRACTORS QUALIFICATION QUESTIONNAIRE	Local Bidder Preference Affidavit (N/A if not requested)	Public Entities Crime Form/ Immigration	Non- Collusion Affidavit	BASE BID Total Lum Sum, Not to Exceed	Line Item Bid for Hazardous Waste Removal	# of days Substantial Completion	# of Days Final Completion
American Resources Management Corporation(ARMC) 5230 Clayton Court Fort Myers, FL 33907	✓	✓	✓	✓	check	✓	N/A	✓/✓	✓	91,800.	1,500.	60	60
Cross Construction Services 26224 Wesley Chapel Blvd Lutz, FL 33559	✓	✓	✓	✓	bid bond	✓	N/A	✓/✓	✓	177,600.	500.	50	55
Simpson Environmental Services 21310 HWY 98 North Trilby, FL 33593	✓	✓	✓	Not acknow- ledged	bid bond	No	N/A	No No	No	118,980.	500.	60	75

STAFF PRESENT

PETER BOERS, THERESA SCHOBER

CONSULTANTS PRESENT

NONE

BID NO. ITB-11-01-CR

**PART D
OFFICIAL BID FORM**

MOUND HOUSE LEAD PAINT ABATEMENT

Bids are to be submitted in "TRIPLICATE" by
2:00 P.M. Monday June 13, 2011, to:

TOWN OF FORT MYERS BEACH
TOWN HALL
2523 ESTERO BOULEVARD
FORT MYERS BEACH, FL 33931

BID OPENING:

TOWN HALL
2523 ESTERO BOULEVARD
FORT MYERS BEACH, FL 33931

Monday June 13, 2011
DATE/ TIME

TOWN COUNCIL FORT MYERS BEACH, LEE COUNTY, FLORIDA

BIDDER: American Management Resources Corporation
Individual or Firm Name

BID NO. ITB-11-01-CR

PART D

OFFICIAL BID FORM

DATE: 10-13-11

TIME: 12:20 pm

Town of Fort Myers Beach
2523 Estero Blvd.
Fort Myers Beach, FL 33931

1. ATTENTION: BIDS WILL ONLY BE CONSIDERED FROM THOSE BIDDERS WHO HAVE OBTAINED THESE CONTRACT DOCUMENTS FROM THE TOWN DIRECTLY

2. The Undersigned, hereinafter called "BIDDER", having visited the site of the proposed project and having become familiar with the local conditions, nature and extent of the work, and having examined carefully the Agreement Form, General Conditions, Supplementary Conditions, Plans and Specifications and other Contract Documents, and having fulfilled their requirements as well as the Bonding requirements herein, proposes to furnish all labor, materials, equipment and other items, facilities and services for the proper execution and completion of the:

MOUND HOUSE LEAD PAINT ABATEMENT

in full accordance with the drawings and specifications prepared in accordance with the Town's Advertisement for Bids, Instruction to Bidders, Construction Contract and all other documents related thereto on file with Town of Fort Myers Beach, and if awarded the contract, to complete the said work within the time limits specified for the following bid price:

TOTAL LUMP SUM OR NOT-TO-EXCEED AMOUNT (Written in Words) Ninety-one thousand eight hundred DOLLARS (\$91,800.00)

DO NOT INCLUDE THE COST OF HAZARDOUS WASTE REMOVAL IN YOUR BASE BID.

LINE ITEM FOR HAZARDOUS WASTE REMOVAL \$ 1500.00 / Drum (55 gal.)

3. There is enclosed a Certified Check, Cashier's Check or Bid Bond in the amount of (\$) \$91,800.00 payable to the Town of Fort Myers Beach as a guarantee for the purpose set out in the Instruction to Bidders.

4. The BIDDER hereby agrees that:

- (a) The above proposal shall remain in full force and effect for a period of 90 calendar days after the time of the opening of this proposal and it shall not be revoked, withdrawn or canceled within that time frame, except that the TOWN may in its sole discretion, release any Bid and return the Bid security prior to that date. Once the bidder has been notified that its bid has been awarded by the Town of Fort Myers Beach, within the above time frame the price proposed as submitted shall constitute the contract price which shall be executed within the time frames established by these documents.

BID NO. ITB-11-01-CR

- (b) In the event the award is made to this BIDDER, the BIDDER will enter into a formal written agreement with the TOWN in accordance with the accepted bid, will execute the contract contained within these documents. The BIDDER shall, within seven (7) calendar days of the Notice of Award, submit the required Certificates of Insurance. The BIDDER further agrees that in the event of the BIDDER'S default of breach of any of the agreements of this proposal, the bid deposit shall be forfeited.

5. Acknowledgment is hereby made of receipt of the following Addenda issued during the bidding period.

Addendum No. 1 Dated 6/3/11 Addendum No. Dated

Addendum No. 2 Dated 6/7/11 Addendum No. Dated

6. If awarded this construction contract, the BIDDER agrees to complete the work covered by this contract as follows:

- (a) Substantially complete in 60 consecutive calendar days from date of Official Notice to Proceed.
- (b) Final completion in 60 consecutive calendar days from the date of Official Notice to Proceed.
- (c) Both the TOWN and CONTRACTOR recognize that the liquidated damages reflect a good faith estimate and that the injury to TOWN which could result from a failure of CONTRACTOR to complete on schedule is uncertain and cannot be computed exactly. In no way shall costs for liquidated damages be construed as a penalty on the CONTRACTOR.

7. Neither the undersigned nor any other person, firm or corporation named herein, nor anyone else to the knowledge of the undersigned, have themselves solicited or employed anyone else to solicit favorable action for this proposal by the TOWN, also that no head of any department or employee therein, or any officer of Fort Myers Beach, Florida is directly interested therein.

This proposal is genuine and not collusive or a sham; the person, firm or corporation named herein has not colluded, conspired, connived or agreed directly or indirectly with any bidder or person, firm or corporation, to put in a sham proposal, or that such other person, firm or corporation, shall refrain from bidding, and has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference with any person, firm or corporation, to fix the unit prices of said proposal or proposals of any other bidder, or to secure any advantage against the TOWN or any person, firm or corporation interested in the proposed contract; all statements contained in the proposal or proposals described above are true; and further, neither the undersigned, nor the person, firm or corporation named herein, has directly or indirectly submitted said proposal or the contents thereto, to any association or to any member or agent thereof.

BID NO. ITB-11-01-CR

8. The below signed BIDDER agrees to comply with all applicable provisions as set forth in the Anti-Discrimination requirements included as part of the General Conditions of this documents. The BIDDER further agrees to hold harmless, defend and indemnify the TOWN and its agents for any losses including attorney's fees, incurred as a result of its failure to abide by the applicable Anti-Discrimination laws.

Joseph P. Brake
(Name of License Holder)

NAT-33345-1
(State Certificate No.)

8600927-Lee County
(Business Tax Receipt No.)
(specify jurisdiction)

H34095
(State Registration No.)

In witness whereof, the BIDDER has hereunto set its signature and affixed its seal this 13th day of June, 2011.

By: Printed Jack Snider III

By: Signature Jack Snider III

TITLE: Principal

American Management Resources
Company Name Corporation

Jack Snider III
Contact Person

5230 Clayton Court
Mailing Address

Sniderjm@amrc-environmental.com
E-mail of Contact Person

Fort Myers, FL 33907
City, State, and Zip

239-936-8266
Phone Number

239-936-0737
Fax Number

ATTEST: [Signature] (SEAL)
Secretary



LEE COUNTY LOCAL BUSINESS TAX RECEIPT 2010 - 2011

ACCOUNT NUMBER: 8600927

ACCOUNT EXPIRES SEPTEMBER 30, 2011

Location
5230 CLAYTON COURT
FT MYERS FL 33907

AMERICAN MANAGEMENT RESRC CORP
AMERICAN MANAGEMENT RESRC CORP
5230 CLAYTON COURT
FT MYERS FL 33907

May engage in the business of:
BUSINESS SERVICE

THIS LOCAL BUSINESS TAX RECEIPT IS NON REGULATORY

THIS IS NOT A BILL - DO NOT PAY

PAID 017633-68-1 09/17/2010 12:47
DP500 \$50.00



CITY OF FORT MYERS FLORIDA Business Tax Receipt

2010 - 2011

Effective 09/17/2010 For Receipt Year October 1, 2010 through September 30, 2011



5230 CLAYTON CT
AMERICAN MGMT RESOURCES CORP
Business Tax #: BUS2006-51639

Is hereby registered* business, profession, or occupation of:

CONSULTANT AND/OR BUSINESS ADVISOR

HOMEBASED: NO

Owner: AMERICAN MGMT RESOURCES CORP, 5230 CLAYTON CT, FT MYERS FL 33907

Post this receipt and your business Certificate of Occupancy in a conspicuous place at your business location prior to engaging in business.

* Any violation of applicable chapter of the City Code Of Ordinances will cancel and nullify this receipt

United States Environmental Protection Agency



This is to certify that

American Management Resources Corporation

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint renovation, repair, and painting activities pursuant to 40 CFR Part 745.89

In the Jurisdiction of:

All EPA Administered States, Tribes, and Territories

This certification is valid from the date of issuance and expires May 2, 2015

NAT-33345-1

Certification #

April 19, 2010

Issued On

Michelle Price

Michelle Price, Chief

Lead, Heavy Metals, and Inorganics Branch



State of Florida

Department of State

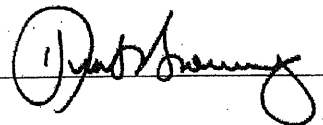
I certify from the records of this office that AMERICAN MANAGEMENT RESOURCES CORPORATION is a corporation organized under the laws of the State of Florida, filed on December 13, 1984.

The document number of this corporation is H34095.

I further certify that said corporation has paid all fees due this office through December 31, 2011, that its most recent annual report was filed on April 28, 2011, and its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

*Given under my hand and the Great Seal of
Florida, at Tallahassee, the Capital, this the
Twenty Ninth day of April, 2011*



Secretary of State



Authentication ID: 600205549076-042911-H34095

To authenticate this certificate, visit the following site, enter this ID, and then follow the instructions displayed.

<https://efile.sunbiz.org/certauthver.html>

BID NO. ITB-11-01-CR

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we

Jack Snider III as Principal, and
(BIDDER'S Name)
American Management Resources Corp. a Corporation licensed to do (Surety's
Name)
business under the laws of the State of Florida as a Surety, are held and firmly
bound unto TOWN OF FORT MYERS BEACH TOWN COUNCIL, LEE COUNTY,
FLORIDA, a Political Subdivision of the State of Florida,
in the SUM OF \$86,800.00

for the payment whereof, well and truly to be made, we bind ourselves, our heirs,
successors, personal representatives and assigns, jointly and severally, firmly, by
these presents.

SIGNED AND SEALED this 13th day of June, 2011

WHEREAS, said Principal is herewith submitting a Bid Proposal for the construction
of:

MOUND HOUSE LEAD PAINT ABATEMENT

NOW, THEREFORE, the condition of the above obligation is such that if said
Principal shall be awarded the Contract upon said Proposal within the specified time
and shall enter into a written Contract, satisfactory in form, within seven (7) calendar
days after the written Notice of Award date, or within such extended period as the
TOWN may grant, then this obligation shall be null and void; otherwise said
Principal and Surety shall pay to said TOWN in money the difference between the
amount of the Bid of said Principal and the amount for which said TOWN may
legally contract with another party to perform said work, if the latter amount be in
excess of the former, together with any expenses and reasonable attorney's fees
incurred by said TOWN if suit be brought hereon, but in no event shall said Surety's
liability exceed the penal sum hereof plus such expenses and attorney's fees. The
liability of the Surety shall not exceed the penal sum of the bid bond.

Witness as to Principal:

[Signature]
(By)

[Signature] (SEAL)
(Principal)
Jack Snider III

Witness as to Surety:

(Surety's Name) (SEAL)

(By-As Attorney-in-Fact, Surety)

Affix Corporate Seals and attach proper Power of Attorney for Surety.

FMB:001
05/09

BID NO.:

ITB-11-01-CR

DATE 6-13-11

TOWN OF FORT MYERS BEACH
CONTRACTORS QUALIFICATION QUESTIONNAIRE

THIS FORM MUST BE ON FILE WITH TOWN OF FORT MYERS BEACH, 2523 ESTERO BOULEVARD, FORT MYERS BEACH, FLORIDA 33931, AND BE CURRENT WITHIN TWELVE (12) CALENDAR MONTHS OR COMPLETED AND SUBMITTED WITH THIS BID PACKAGE. ANY CHANGES WHICH AFFECT THE ORGANIZATIONAL STRUCTURE, QUALIFICATIONS OR LICENSES SHALL BE REPORTED IMMEDIATELY TO THE TOWN. FAILURE TO UPDATE CHANGES WHICH MAY AFFECT THE CONTRACTOR RESPONSIBILITY MAY BE GROUNDS FOR THE CONTRACTOR TO BE DECLARED NOT A RESPONSIBLE CONTRACTOR FOR THIS BID OR FUTURE BIDS WITH TOWN OF FORT MYERS BEACH.

Submitted By: American Management Resources Corporation

☒ CORPORATION - Date of Incorporation: 12/13/84 State of Incorporation: Florida
If Out of State Corporation, currently authorized to do business in Florida, give date of such authorization:☐ PARTNERSHIP - Date of Organization: Nature of Partnership: General ☐
Limited ☐
Association ☐☐ INDIVIDUAL - Name and Address of Owner☐ JOINT VENTURE - Between _____ Title _____
And _____ Title _____
Name _____ Title _____
Date of Agreement _____☐ OTHER - Explain _____

Parent Company Office Address (if any): N/A

Principal Office Address: 5230 Clayton Court
Fort Myers, FL 33907Name of Project (if applicable):
Mound House Lead Abatement

Person to Contact: Jack Snider III

Title: Principal Telephone No.: 239-936-8266

CONTRACTORS QUALIFICATION QUESTIONNAIRE (Continued)

Type of Work (file separate form for each classification of work):

General Contractor: IAQ, Asbestos, Lead, Drywall Road Repair: _____
 Underground Utilities: _____ Heavy Construction: _____
 Road Building: _____ Other (specify): _____

The signee of this questionnaire guarantees, as evidenced by the sworn affidavit required herein, the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

The undersigned hereby authorizes and requests any public official, engineer, architect, surety company, bank depository, material or equipment manufacturer or distributor or any person, firm or corporation to furnish any pertinent information requested by the Town of Fort Myers Beach deemed necessary by the Town to verify the statements made in this application or regarding the standing and general reputation of the Bidder.

- How many years has your organization been in business as a General Contractor under your present name?
27 years
- Under what other or former names has your organization operated?
N/A
- List below your organizations Officers, Owners or Partners:

NAME	TITLE	ADDRESS	DATE ASSUMING POSITION
Jack Snider III	Principal	3130 Styles Road Alva, FL 33920	2002
Gudron Snider	Controller	3161 Packing House Road Alva, FL 33920	2002

- List jurisdictions and trade categories in which your organization is legally qualified to do business and indicate registration or license numbers, if applicable:

JURISDICTION	TRADE	STATE CERT. NO.	TOWN'S COMP. NO.	STATE REG. NO.	TOWN'S OCC. LIC. NO.	STATE PERMIT	EXPIRE DATE
Florida	Environmental Services	H34095		H34095	BUS200651639	FL	9-30-11

CONTRACTORS QUALIFICATION QUESTIONNAIRE (Continued)

5. List jurisdictions in which your organization's partnership or trade name is filed:

Florida

6. If the answer to any of the questions below is YES, please attach details. Reference sheets to question number.

6.1 Has your organization ever failed to complete any work awarded to it?

YES ☐ NO ☒

See Sheet No. _____

6.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

YES ☐ NO ☒

See Sheet No. _____

6.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five (5) years?

YES ☐ NO ☒

See Sheet No. _____

7. Has any Officer or Partner of your organization ever failed to complete a construction contract handled in his own name or as a qualifier for another?

YES ☐ NO ☒

If so, state the name of the individual, name of owner, when, where, and the reason therefore:

8. Has any Officer or Partner of your organization ever been as Officer or Partner of some other organization that failed to complete a construction project?

YES ☐ NO ☒

If so, state the name of the individual, other organization, when, where and the reason therefore:

9. Has your organization ever been refused registration by an Federal, State or Municipal Agency as a Pre-qualified Bidder or Qualified Bidder for construction contracts?

YES ☐ NO ☒

If so, for what type of work? _____

Give details and reason: _____

10. Give below any information which would indicate the size and capacity of your organization, including the number of permanent employees engaged in estimating, purchasing, expediting, detailing and engineering, field supervision, field engineering and layout:

11 Fulltime employees

(use extension sheet if necessary and reference sheet number herein: _____)

CONTRACTORS QUALIFICATION QUESTIONNAIRE (Continued)

11. Attach resumes of key personnel, including superintendents for field management. The resumes shall include the following information:
- 11.1 Name and present position or capacity
 - 11.2 Years of construction experience, type of work, position or capacity and cost range
 - 11.3 Years of related construction experience, type of work, position or capacity and cost range
 - 11.4 Brief education and professional registrations
12. List of type of work normally provided by your own work forces:
- IAQ, Asbestos Surveys, Asbestos Consulting, Drywall Assessments,
Lead based Paint Inspections, ESAs
13. Indicate type of contracting undertaken by your organization and number of years experience:
- As General Contractor 13 Years Certified General Contractor Type _____
- As SubContractor _____ Years _____ Type _____
14. Attach the prime construction contracts your organization has underway on this date 6-13-11
- The list shall include the following information: (reference sheet numbers herein: 1)*
- 14.1 Project Title and Location
 - 14.2 Contractor or SubContractor
 - 14.3 Contract Amount and Date of Contract
 - 14.4 Percent of Project Constructed by SubContractors
 - 14.5 Percent Complete
 - 14.5 Project Manager or Superintendent
 - 14.6 Required Completion Date
 - 14.7 Name, Address and Telephone Number of Owner
 - 14.8 Designing Architect/Engineer and Address
15. Attach the last five (5) prime construction contracts completed in the past five (5) years by your organization.
- The list shall include the following information: (reference sheet numbers herein: 2)*
- 15.1 Project Title and Location
 - 15.2 Contractor or SubContractor
 - 15.3 Contract Amount and Date of Contract
 - 15.4 Percent of Project Constructed by Sub-Contractors
 - 15.5 Date Complete
 - 15.6 Project Manager or Superintendent
 - 15.7 Required Completion Date
 - 15.8 Name, Address and Telephone Number of Owner
 - 15.9 Designing Architect/Engineer and Address

Eric B. Goeller

Project Manager/Senior Environmental Technician

Education

BAS Edison State College, Management (2012)

Military

United States Marine Corps; Sergeant (E-5) Veteran of Operations Enduring and Iraqi Freedom
Duties included: Infantry Squad Leader, Amphibious Reconnaissance, and Range Safety Officer

Certifications/Licenses

Asbestos Supervisor (090035-0622)	EPA Lead Inspector (FL-I-75909-1)
Asbestos Inspector (090033-0602)	EPA Renovator Repair & Paint (R-I-1010-09)
Asbestos Air Sampling and Analysis (2247)	OSHA Lead Worker
Qualified Storm Water Management Inspector (23538)	

Training

University of Florida TREEO Center	The Environmental Institute
Asbestos Abatement: Facility Survey and Building Systems	NIOSH 582 Air Monitoring
Asbestos Abatement: Project Management and Supervision	OSHA 10-hour Construction Safety

Professional Memberships

Construction Specification Institute (CSI)

Experience

Mr. Goeller received his environmental accreditations from The Environmental Institute, Atlanta, Georgia, and the University of Florida, Gainesville, Florida. He is well versed in the handling of client related issues that involve Environmental, Health and Safety concerns. He is experienced in environmental testing and personal exposure monitoring. He has conducted environmental health and safety studies in a number of areas including: asbestos inspections and abatement oversight, indoor air quality, industrial hygiene, site assessments, materials testing, and hazardous material removal and remediation.

Mr. Goeller's representative project experience includes:

- Lee County Utilities Demolition of Water Treatment Plants (2) Project Manager
- Lee County Department of Transportation: Asbestos Abatement and Supervision, Air Monitoring and Analysis during demolition of Lee County Jail.
- Lee County School District: Environmental Health and Safety Consulting, (Hazardous Material Removal, Indoor Air Quality Assessments, Asbestos Consulting, Asbestos Abatement and Supervision)
- Collier County School District: Environmental Health and Safety Consulting, (Indoor Air Quality Assessments, Asbestos Consulting)
- City of Fort Myers: Asbestos Surveys, Consulting, and Air Monitoring of multiple locations.
- Mold Assessment and Remediation Training Presentations.
- WCI Homes: Water Penetration Testing of Fenestration Products, Indoor Air Quality Assessments, Mold Remediation Consulting, for multiple locations.
- Edison/Ford Winter Estates, Fort Myers, Florida: Asbestos Consulting, Abatement and Supervision, Air Monitoring and Lead Paint Inspections.

- Lee Memorial Health System: Asbestos Consulting.
- Miami Veterans Affairs Healthcare System: Indoor Air Quality Assessments at multiple locations.

Mr. Goeller's Environmental Health and Safety instruction experience includes:

- Highlands County FL-Class Two Asbestos awareness training
- Collier County FL Utilities Department-Class Two Asbestos awareness training
- City of Marco Island Utilities Department- Class Two Asbestos awareness training
- Wright Construction Group-Class Two Asbestos and Lead awareness training
- EPA/RRP-Primary Instructor
- 2011 Environmental Information Association (EIA) Presentation- Demo of Water a Treatment Plant.

J. Perry Brake

Objective

Contract or permanent position to provide onsite safety and health assessments, audits, compliance and training. Will travel.

Experience

1988–Present Florida Division of Safety Gainesville, FL

Senior Safety Inspector

- ✦ Responsible for conducting comprehensive OSHA compliance assessments/audits/enforcement.
- ✦ Preparation of written reports of findings/recommendations.
- ✦ Develop and provide specialized safety and health training.
- ✦ Safety program assessment and development
- ✦ Regional asbestos program manager.
- ✦ Instructor at University of Florida TREEO Center.
- ✦ Reason for leaving — Government downsizing. Entire division was eliminated by the state legislature.

1979-1988 Environmental Science and Engineering Gainesville, FL

Environmental Scientist

- ✦ Air resources, asbestos, lead, indoor air, wastewater engineering, EPA guideline developments.

Education

Florida International University Miami, FL

- ✦ B.A., Environmental Science 1977.
- ✦ Extensive training received through the OSHA Training Institute.

Military

Honorable discharge from the United States Air Force, electronics technician

Certifications

- ✦ OHST, Occupational Health and Safety Technologist -1987.
- ✦ Professional safety management, National Safety Council - 1997
- ✦ RMPE, Risk Management for Public Entities -2000
- ✦ Full asbestos and lead certifications.

Travel

Experienced, able and willing.

Computer Skills

Well versed in MSWindows, MSWord, MSExcel, MSPowerpoint, MSAccess, web development and specialized software.

J. Perry Brake, BA, OHST
Senior Consultant

Education

Florida International University, Miami, Florida
Bachelor of Arts, Environmental Science 1977.

Training and Certifications

OHST, Occupational Health and Safety Technologist
Professional Safety Manager, National Safety Council
RMPE, Risk Management for Public Entities
Lead Abatement: Risk Assessment Training
Supervision of Asbestos Abatement Projects
Extensive training in environmental issues received through the OSHA Training Institute

Experience

1988-Present Florida Division of Safety Gainesville, Florida
As a Senior Safety Inspector with the Florida Division of Safety in Gainesville, Florida, Mr. Brake's responsibilities included conducting comprehensive OSHA compliance assessments, audits and enforcement, preparation of written reports of findings and recommendations, development and provision of specialized safety and health training programs, and safety program assessment and development. Mr. Brake was also the regional asbestos program manager and an instructor at the University of Florida's TREEO Center.

1979-1988 Environmental Science and Engineering Gainesville, Florida
While employed by Environmental Science and Engineering, Mr. Brake's responsibilities included projects concerning air resources, asbestos, lead, indoor air quality, wastewater engineering, and development of EPA guidelines.

Contractor's Qualification Questionnaire #14

- 14.1 Cape Coral High School
2300 Santa Barbara
Cape Coral, Florida 33991
- 14.2 The School District of Lee County
3308 Canal Street
Fort Myers, Florida 33916
- 14.3 \$9500.00, June 3, 2011
- 14.4 0%
- 14.5 50%
- 14.6 December 2011
- 14.7 N/A
- 14.8 N/A

Contractor's Qualification Questionnaire # 15

- 15.1 Lead-based Paint Inspection
1117 NE 24th Street
Gainesville, Florida
- 15.2 City of Gainesville/Housing Division
Station 10-B, P.O. Box 490
Gainesville, Florida 32602-0490
- 15.3 \$325.00, May 28, 2011
- 15.4 0%
- 15.5 May 28, 2011
- 15.6 Joseph P Brake
- 15.7 n/a
- 15.8 n/a
- 15.9 n/a

- 15.1 Lead-based Paint Inspection
2124 NE 8th Street
Gainesville, Florida
- 15.2 City of Gainesville, Housing Division
Station 10-B, P.O. Box 490
Gainesville, Florida 32602-0490
- 15.3 \$325.00, May 15, 2011
- 15.4 0%
- 15.5 May 15, 2011
- 15.6 Joseph P. Brake
- 15.7 n/a
- 15.8 n/a
- 15.9 n/a

15.1 Lead-based Paint Inspection/Lead Paint Risk Assessment
933 Tucker Street
Tallahassee, Florida
15.2 City of Tallahassee
435 N. Macomb Street
Tallahassee, Florida 32301
15.3 \$400.00, April 5, 2010
15.4 0%
15.5 April 5, 2010
15.6 Joseph P. Brake
15.7 n/a
15.8 n/a
15.9 n/a

15.1 Lead Clearance Test
2710 Eugene Bailey Road
1100 Tanner Drive
2138 Saxon Street
Tallahassee, Florida
15.2 City of Tallahassee
435 N. Macomb Street
Tallahassee, Florida 32301
15.3 \$555.00, May 22, 2010
15.4 0%
15.5 May 22, 2010
15.6 Joseph P. Brake
15.7 n/a
15.8 n/a
15.9 n/a

15.1 EPA RRP Training
Cape Coral, Florida 33904
15.2 Cape Coral Construction Industry Association
611 SE 11th Street, Suite B
Cape Coral, Florida 33990
15.3 \$2700.00, April 19, 2011
15.4 0%
15.5 April 19, 2011
15.6 Joseph P Brake
15.7 n/a
15.8 n/a
15.9 n/a

CONTRACTORS QUALIFICATION QUESTIONNAIRE (Continued)

16. Attach the prime construction contracts your organization has contracted with Town of Fort Myers Beach that are either underway or completed.

The list shall include the following information: (reference sheet numbers herein: _____)

- 16.1 Project Title and Location
- 16.2 Contractor or SubContractor
- 16.3 Original Contract Amount and Date
- 16.4 Final Contract Amount
- 16.5 Percent of Project Constructed by Sub-Contractors
- 16.6 Project Manager or Superintendent
- 16.7 Required Completion Date
- 16.8 Name, Address and Telephone Number of Owner
- 16.9 County Sponsoring Department

17. If General Contractor, list one or more of the following subcontractors who have been associated with you on any of the projects listed above:

SUBCONTRACTOR (Name and Address)

17.1 Mechanical Work _____

17.2 Plumbing _____

17.3 Electrical _____

17.4 Structural _____

- 17.5 Three (3) other major subcontractors:

Percon Abatement, 3160 Packing House Road, Alva, FL 33920
Southeast Abatement, 230 Commerce Drive North, Largo, FL 33770
Scientific Analytical Institute, Inc., 302-L Pomona Dr., Greensboro, NC
27407

CONTRACTORS QUALIFICATION QUESTIONNAIRE (Continued)

18. List below the name of the bonding companies you use for construction project and the name, address and telephone number of your agent:
Bonding + Insurance Specialists Agency Inc., 9340 S. Harlem Ave, Bridgeview, IL
-1-800-346-1031 60455
19. List no less than three (3) and preferably five (5) financial references:
EMSL Analytical, Inc., 200 Route 130 North, Cinnaminson, NJ 08077
Northeast Laboratory Services, P.O. Box 788, Waterville, Maine 04901-0788
Scientific Analytical Institute, Inc, 302-L Pomona Dr, Greensboro, NC 27407
Schneider Laboratories, Inc., P.O. Box 35702, Richmond, VA, 23235
Aerobiology Laboratory Association, 43760 Trade Center Pl, Ste 100, Dulles, VA 20116
20. What is the largest contract (dollar cost) ever performed by your organization?
The School District of Lee County - ongoing (IAQ, Asbestos, Environmental Consulting)
21. What is the dollar value of the largest project you consider your organization is qualified to undertake?
\$500,000. - \$1,000,000.

Dated at 12:02 pm this 13th day of June, 2011

American Management Resources Corporation
Name of Organization

BY: Jack Snider III
Principal
Title of Person Signing

(if Corporation Affix Corporate Seal)

STATE OF Florida
COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 13th day of June, 2011.

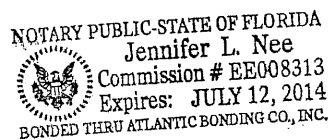
by Jack Snider III who has produced
(Print or Type Name)

FL Drivers License 5536-43369-102-0 as identification.
(Type of Identification and Number)

Jennifer L Nee
Notary Public Signature

Jennifer L Nee
Printed Name of Notary Public

EE008313 July 12, 2014
Notary Commission Number/Expiration



AFFIDAVIT CERTIFICATION
IMMIGRATION LAWS

BID NO.: ITB- 11-01-CR PROJECT NAME: Mound House Lead Paint Abatement

TOWN OF FORT MYERS BEACH WILL NOT INTENTIONALLY AWARD TOWN CONTRACTS TO ANY CONTRACTOR WHO KNOWINGLY EMPLOYS UNAUTHORIZED ALIEN WORKERS, CONSTITUTING A VIOLATION OF THE EMPLOYMENT PROVISIONS CONTAINED IN 8 U.S.C. SECTION 1324 a(e) SECTION 274A(e) OF THE IMMIGRATION AND NATIONALITY ACT ("INA").

TOWN OF FORT MYERS BEACH SHALL CONSIDER THE EMPLOYMENT BY ANY CONTRACTOR OF UNAUTHORIZED ALIENS A VIOLATION OF SECTION 274A(e) OF THE INA. SUCH VIOLATION BY THE RECIPIENT OF THE EMPLOYMENT PROVISIONS CONTAINED IN SECTION 274A(e) OF THE INA SHALL BE GROUNDS FOR UNILATERAL CANCELLATION OF THE CONTRACT BY LEE COUNTY.

BIDDER ATTESTS THAT THEY ARE FULLY COMPLIANT WITH ALL APPLICABLE IMMIGRATION LAWS (SPECIFICALLY TO THE 1986 IMMIGRATION ACT AND SUBSEQUENT AMENDMENTS).

Company Name: American Management Resources Corporation

Jack Snider III Principal 6-13-11
Signature Title Date

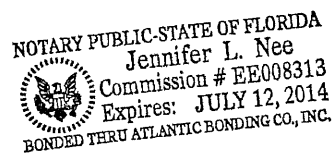
STATE OF Florida
COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 13th day of June, 2011, by Jack Snider III who has produced
(Print or Type Name)
FL Drivers 5536-433-14120 as identification.
(Type of Identification and Number)

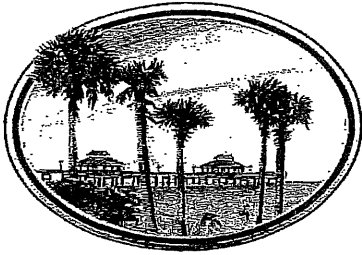
Jennifer L Nee
Notary Public Signature

Jennifer L Nee
Printed Name of Notary Public

EE008313 / July 12, 2014
Notary Commission Number/Expiration



The signee of this Affidavit guarantees, as evidenced by the sworn affidavit required herein, the truth and accuracy of this affidavit to interrogatories hereinafter made. **TOWN OF FORT MYERS BEACH RESERVES THE RIGHT TO REQUEST SUPPORTING DOCUMENTATION, AS EVIDENCE OF SERVICES PROVIDED, AT ANY TIME.**



Town of Fort Myers Beach Ordinance No. 08-14
Local Bidder's Preference

N/A

AFFIDAVIT PRINCIPAL PLACE OF BUSINESS

☐

Principal place of business is located within the municipal boundaries
of the Town of Fort Myers Beach.

Company Name: _____

Signature

Date

STATE OF _____
COUNTY OF _____

The foregoing instrument was signed and acknowledged before me this _____ day of
_____, 20____, by _____ who has produced
(Print or Type Name)
_____ as identification.
(Type of Identification and Number)

Notary Public Signature

Printed Name of Notary Public

Notary Commission Number/Expiration

The signee of this Affidavit guarantees, as evidenced by the sworn affidavit required herein, the truth and
accuracy of this affidavit to interrogatories hereinafter made. **TOWN OF FORT MYERS BEACH
RESERVES THE RIGHT TO REQUEST SUPPORTING DOCUMENTATION, AS EVIDENCE OF
SERVICES PROVIDED, AT ANY TIME.**

**SWORN STATEMENT PURSUANT TO SECTION 287.133(3) (a),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES**

**THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC
OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.**

1. This sworn statement is submitted to Town of Fort Myers Beach
(print name of public entity)
by Jack Snider III, Principal
(print individual's name and title)
for American Management Resources Corporation
(print name of entity submitting sworn statement)
whose business address is 5230 Clayton Court
Fort Myers, FL 33907
and (if applicable) its Federal Employer Identification Number (FEIN) is 59-2602025
(If the entity has no FEIN, include the Social Security Number of individual signing this sworn statement:_____)

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133 (1) (b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133 (1) (a), Florida Statutes, means:
1. A predecessor or successor of a person convicted of a public entity crime; or
 2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate
5. I understand that a "person" as defined in Paragraph 287.133 (1) (e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement, which I have marked below, is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)

☒ Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

☐ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

☐ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (Attach a copy of the final order)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

John Smith
(Signature)

Sworn to and subscribed before me this

13th day of June, 2011

Personally know ☒

OR Produced Identification ☐

(Type of Identification)

Jennifer L Nee
Notary Public - State of Florida
My Commission expires 7-12-14

Jennifer L Nee
(Printed typed or stamped
commissioned name of notary public)

(Rev. 11/18/08)

NOTARY PUBLIC-STATE OF FLORIDA
Jennifer L. Nee
Commission # EE008313
Expires: JULY 12, 2014
BONDED THRU ATLANTIC BONDING CO., INC.

NON-COLLUSIVE AFFIDAVIT

State of Florida

County of Lee

Jack Snider III

being first duly sworn, deposes and says that:

- (1) He/she is the Owner (Owner, Partner, Officer, Representative or Agent) of American Management Resources Corp., the Bidder that has submitted the attached Bid;
- (2) He/she is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such Bid;
- (3) Such Bid is genuine and is not a collusive or sham Bid;
- (4) Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, have in any way colluded, conspired, connived or agreed, directly or indirectly, with any other Responder, firm, or person to submit a collusive or sham Bid in connection with the Work for which the attached Bid has been submitted; or to refrain from Responding in connection with such Work; or have in any manner, directly or indirectly, sought by agreement or collusion, or communication, or conference with any Responder, firm, or person to fix the price or prices in the attached Bid or of any other Responder, or to fix any overhead, profit, or cost elements of the Bid price or the Bid price of any other Responder, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against (Recipient), or any person interested in the proposed Work;
- (5) The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance, or unlawful agreement on the part of the Responder or any other of its agents, representatives, owners, employees or parties in interest, including this affiant.

Signed, sealed and delivered in the presence of:

By:

Lindsey Johnson
LINSEY JOHNSON
(Printed Name)

ACKNOWLEDGEMENT

State of Florida

County of Lee

The foregoing instrument was acknowledged before me this 13th day of June 2011, by Jack Snider III, who is personally known to me or who has produced _____ as identification and who did (did not) take an oath.

WITNESS my hand and official seal

Jennifer L Nee
NOTARY PUBLIC
Jennifer L Nee

